APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 4 1978		
Returned to applicant for correction.		
Coı	rected application filedMap filedMap	
The	applicant James K. Johnson, James R. Johnson, Emery F. Johnson	
	P.O. Box 116 of Fernley Street and No, or P.O. Box No. City or Town	
	Nevada 89408 hereby make application for permission to change the	
	State and Zip Code No. <u>use-from-irrigation-to-municipal-and-industrial</u> Manner of Use	
OI V	vater heretofore appropriated under <u>permit # 30324</u>	
•	(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and Identify right in Decree.)	
	The course of th	
	The source of water is underground well Name of stream, lake or other source.	
	The amount of water to be changed 6 Second Feet Second feet, acre feet.	
3.	The water to be used for Municipal and industrial If for stock state number and kind of animals.	
4.	The water heretofore used for Irrigation If for stock state number and kind of animals.	
5.	/ GY1 // GY11 // G	
	Range 25 East, M.D.B.& M. South 88° 28' 48" West 1320.38 feet to section	
	Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be corner common to sections 7, 8, 17 and 18. T20N R25E MDB&M	
_	stated.	
ο.	The existing point of diversion is located within Same as #5 above	
	If point of diversion is not changed, do not answer.	
7.	Proposed place of use Section 7, 8, 9, of township 20 North Range 25 East, Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.	
	M.D.B.& M. and the existing Fernley Municipal water district.	
8.	Existing place of use 1920 Acres in sections 7, 8, 9, Township 20 North, Range	
	Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated. 25, East, M.D.B.& M.	
9.	Use will be from 1 January to 31 December of each year. Day and Month Day and Month	
10.	Use has been from 1 January to 31 December of each year.	
11.	Day and Month Day and Month Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and	
	specifications of your diversion or storage works.) Municipal Water Piping System and	
	State manner in which water is to be diverted, whether by dam or other works,	
	whether through pipes, ditches, flumes, or other conduits.	
	storage	

	Estimated cost of works \$100,000.+ (OR) -	
	Estimated cost of works \$100,000.+ (OR) - Estimated time required to construct works 1 YR.	
	- V S YRS	
15.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual	
	consumptive use.	
	use not to exceed allocated water	
	James K. Johnson James R. Johnson	
Con	npared b1/b1 Applicant Emery F. Johnson	
	By s/James K. Johnson P.O. Box 116	
	OF STATE ENGINEER	
	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the	
following limitations and conditions:		
The	amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not	
to e	xceedcubic feet per second	
	ual construction work shall begin on or before	
	of of commencement of work shall be filed before	
	rk must be prosecuted with reasonable diligence and be completed on or before	
	of of completion of work shall be filed before	
App	olication of water to beneficial use shall be made on or before	
Pro	of of the application of water to beneficial use shall be filed on or before	
Maj	p in support of proof of beneficial use shall be filed on or before	
	mencement of work filed IN TESTIMONY WHEREOF, I	
	State Engineer of Nevada, have hereunto set my hand and the seal of my office, this	
	ural map filed A.D. 19 AUG-2 8 1978 CANCELLED AUG-2 8 1978 CANCELLED AUG-2 8 1978 CANCELLED AUG-2 8 1978	
	State Engineer CORRECTED ARRITON WITHIN STATUTORY TIME.	
	Old D. Watergan Bl STATE ENGINEER	